

Help of Christians, pray for us.
 Queen of Angels, pray for us.
 Queen of Patriarchs, pray for us.
 Queen of Prophets, pray for us.
 Queen of Apostles, pray for us.
 Queen of Martyrs, pray for us.
 Queen of Confessors, pray for us.
 Queen of Virgins, pray for us.
 Queen of all Saints, pray for us.
 Queen conceived without original sin, pray for us.
 Queen assumed into heaven, pray for us.
 Queen of the most holy Rosary, pray for us.
 Queen of Peace, pray for us.

Lamb of God, who takes away the sins of the world,
 spare us, O Lord.

Lamb of God, who takes away the sins of the world,
 graciously hear us O Lord

Lamb of God, who takes away the sins of the world,
 have mercy on us.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

LET US PRAY

Grant, we beseech Thee, O Lord God, unto us Thy servants, that we may rejoice in continual health of mind and body; and, by the glorious intercession of Blessed Mary ever Virgin, may be delivered from present sadness, and enter into the joy of your eternal gladness. Through Christ our Lord. Amen.

UNIVERSAL SOLIDARITY FOR THE CLARETIAN MISSIONS



Misioneros Claretianos. 2003

Mother most admirable,	pray for us.
Mother of good counsel,	pray for us.
Mother of our Creator,	pray for us.
Mother of our Saviour,	pray for us.
Virgin most prudent,	pray for us.
Virgin most venerable,	pray for us.
Virgin most renowned,	pray for us.
Virgin most powerful,	pray for us.
Virgin most merciful,	pray for us.
Virgin most faithful,	pray for us.
Mirror of justice,	pray for us.
Seat of wisdom,	pray for us.
Cause of our joy,	pray for us.
Spiritual vessel,	pray for us.
Vessel of honour,	pray for us.
Singular vessel of devotion,	pray for us.
Mystical rose,	pray for us.
Tower of David,	pray for us.
Tower of ivory,	pray for us.
House of gold,	pray for us.
Ark of the covenant,	pray for us.
Gate of heaven,	pray for us.
Morning star,	pray for us.
Health of the sick,	pray for us.
Refuge of sinners,	pray for us.
Comforter of the afflicted,	pray for us.

4th. The Assumption of Mary Body and soul into Heaven:

We pray through the Immaculate Heart of Mary so that all the Claretian missionaries will live with joy their consecrated vows of Chastity, Poverty and Obedience

5th. The coronation of Mary as the Queen of the universe (Rev.12,1-5.9-10):

We pray so that all the Christians, laity, priests, and the religious may collaborate in the construction of the Kingdom each according to our specific vocation.

LITANY IN HONOUR OF THE BLESSED VIRGEN MARY:

Lord, have mercy on us.	Christ have mercy on us.
Lord, have mercy on us. Christ, hear us.	Christ graciously hear us.
God, the Father of heaven,	have mercy on us.
God the Son, Redeemer of the world,	have mercy on us.
God the Holy Ghost,	have mercy on us.
Holy Trinity, IN One God,	have mercy on us.
Holy Mary,	pray for us.
Holy Mother of God,	pray for us.
Holy Virgin of virgins,	pray for us.
Mother of Christ,	pray for us.
Mother of divine grace,	pray for us.
Mother most pure,	pray for us.
Mother most chaste,	pray for us.
Mother inviolate,	pray for us.
Mother undefiled,	pray for us.
Mother most amiable,	pray for us.

Day: 1

LEARNING TO OBSERVE LIKE JESUS

ENTRANCE RITE:

Introductory rite

In this first day of the “Tridum”, we come closer to the first missionary experience of Jesus. We shall pause in the ministry of compassion, his sensibility towards the people. From these acts of Jesus which has provoked many reactions including giving His life as a ransom for the whole humanity; we shall come to understand Fr. Claret as a follower of Jesus. Let us allow ourselves to be touched and challenged by the observance of Jesus and that of Claret so as to rekindle human solidarity in our Christian life

Greetings from the celebrant

(words of introduction from the celebrant explaining the essence of the celebration – being in solidarity with the Claretian Universal Mission: to pray, assist and support the missionaries and missionary projects of evangelization and human promotion throughout the world)



Prayer:

Oh God, you chose St. Anthony Mary Claret and sent him to announce to the world the Gospel of life and the mystery of Christ; we implore you to help us so that through your word and example, we may come to know the pains and agony of the people of our time, so that we may show compassion and solidarity with them so as to collaborate with you in their liberation. Through Christ our Lord!

Liturgy of the Word

Readings:

- Ex 2,23-3,10: Yahweh looks on His people
- Jn 6,1-15: Jesus looks at the crowd

Homily/Reflection

(brief reflection on the readings – Yahweh saw the sufferings of Israelites and never kept silent. He initiated a process of liberation for them. He was opposed to the unjust treatment that these people received while in the land of Egypt. Christ as well in the Gospel showed compassion on the crowd and then demonstrated His heart-felt solidarity...)

Silence and personal reflection (with a background music):

In the street or along the road or even within my surroundings, there are lots of situations that demand my nearness and solidarity. In the world, there are many circumstances that are crying for my solidarity as a person and as a group: Injustice, wars, terrorist attack, poverty, Aids and other infirmities, hunger, infant mortality in developing countries, some children and the adolescent who cannot go to school because of poverty etc. All these situations clamor for my presence. Just like Jesus, I need to do something, no matter how little, to show my solidarity and compassion.

Prayers:

Bearing in mind that there is only one faith, one hope and love which the Holy Spirit has sown in us. Let us pray brethren, that our prayers will be one before the presence of our only one Father:

- We pray that God will open the eyes of our heart before the situation of the world and then move our compassion so that we will help and cooperate with those in need. We pray Oh Lord!
- We pray for the governments, so that they may always work for peace, progress, justice and solidarity among the people and not for the interest of the political parties. We pray oh Lord!
- For the Holy Church of God, so that her presence in the world be a prophetic one, and that she may always be near to those who suffer and then be a sign of hope to the people. We pray oh Lord

2nd. The scourging at the pillar (Mt. 27:27-32):

We remember especially the missionaries who suffer persecution because of their testimony and also those who are experiencing temptations, difficulties and crises in their vocation.

3rd. The crowning with thorns (Mk,15:16-20):

Let us pray that we may discover the suffering face of Christ in the poor and the needy, and that let there be young people who consecrate their lives for their service.

4th. Jesus Carries the cross (Lk 23,26-32):

We pray that all the Christians hear the call of cross to carry the cross and follow Him.

5th. Jesus dies on the cross (Lk 22, 33-34. 44-46):

Let us pray in this mystery that God may grant a good old age and a holy death to all those who have given their life to the service of the Gospel.

THE GLORIOUS MYSTERIES (WEDNESDAY AND SUNDAYS)

1st. The Resurrection of Christ (Jn.20,1-10):

We ask through the Immaculate heart of Mary that the missionaries, through their joy and hope, may give testimony of the resurrected Christ.

2nd. The Ascension of the Lord (Acts. 1,6-11):

We pray that all the Christians of today may seek God who is the true happiness revealed in Christ.

3rd. The Coming of the Holy Spirit (Jn 20,19-23):

We ask the Immaculate Heart of Mary to protect those that are being prepared in different formation centres to be apostles and missionaries of Her Son so that they will receive the abundance of the Holy Spirit.

LIGHT MYSTERIES (THURSDAY)

We dedicate these five light mysteries for all the Missions and Missionaries in the entire world. We shall meditate also, on the missionary life, asking the Lord of the harvest to continue to send workers to His vineyard and to fortify those who are already working in different countries and continents.

1st. The baptism of Jesus in the Jordan:

We pray that all the Christians may live their call to holiness as a fruit of our baptism.

2nd. The marriage at Cana in Galilee:

We ask the Immaculate Heart of Mary for the married couples so that they will be faithful in their matrimonial vocation and then transform their family into a domestic Church.

3rd. The preaching of Christ and His call to conversion:

We pray that the Church will be filled with missionaries who will receive the Word of God in their heart and then preach the Gospel to all humanity.

4th. The transfiguration of the Lord:

We pray for the contemplative life. We pray also, that the all Christians will discover the value of prayer in following Christ.

5th. The institution of the Eucharist in the last Supper:

We pray for the holiness of all the missionaries, so that they will imitate in their lives Christ's giving of Himself out of love, which we celebrate and renew in the Eucharist.

THE SORROWFUL MYSTERIES(TeusdaysAnd Fridays)

1st. The prayer and agony in the garden (Lk. 22: 39-46):

We pray so that we shall seek always the will of God in our lives with generosity and strength.

- For all of us who take part in this celebration, so that through the listening of the word of God, and the reception of His body and blood, we may be sensible to the needs and necessities of our brothers. We pray oh Lord!

- Pray a while in silence
- Our Father...

Final prayer:

Lord, unite us in the same mission with the gifts of faithfulness and generosity. Through the intercession of St. Anthony Mary Claret, receive us in the light and in the inheritance of your saints. We make our prayers through Christ Our Lord! Amen!

2ND DAY

UNITED WITH CHRIST, MISSIONARY IN GALILEE



ENTRANCE RITE:

Introductory commentary:

Yesterday, the first day for the preparation for the "World Claretian Mission Day", we contemplated the first missionary attitude of Christ. In direct contact with the people, the good Master, aware of His Divine reality, felt moved by the force of the Spirit and God acted in His favor. This second

day, we shall focus on his manner of responding to the challenges and the realities that the sufferings of the people present. In the same way, we shall contemplate how Claret tried to reproduce in his life, the actions of Jesus of Nazareth. Let us allow ourselves to be awoken to that same spirit so that we may form one “united body” and show unity in the mission.

Greeting from the celebrant

(with reference to the celebration and its significance in the life of the Universal Mission)

Opening prayer:

God and Father, you know us and you call us by our respective names; you have united us in communities so that we should make a new world, where all the human ailments and infirmities will be cured. Help us so that through the intercession of your servant, St. Anthony Mary Claret, we may always look for the common good of those for whom we share the life and mission of Christ. Through Christ our Lord!

Liturgy of the Word

Scriptural reading

- Acts of the Apostles 3,1-10:
The miracles of poverty
- Mt 9,35-38: Jesus pitied the poor



Homily

(Reflection on the actual situation and reality of the sick and the needy. Also concerning the poverty in the world, the circumstances in which some poor families are experimenting: Those who cannot have three meals daily, many children and adolescents who are dying of hunger, those who cannot go to school, those who have no where to live, those who have no drinking water, etc).

MISSIONARY ROSARY

INTRODUCTION

In the name of the Father (+) And of the Son (+) And of the Holy Spirit (+). Amen!

Oh Lord open my lips

And my mouth shall proclaim your praise..

Glory be to the Father and to the Son and to the Holy Spirit

As it was in the beginning, is now and ever shall it be, world without end Amen!.

The JOYFUL MYSTRIES (Monday and Saturdays)

1st. The Annunciation of God’s Son (Lk. 1: 28-38):

Let us pray to the Immaculate Heart of Mary so that the young will be open to God’s call and respond to it like Mary.

2nd. The visitation Mary to her cousin, Elizabeth (Lk 1, 39-46):

We pray that the Claretian Missionaries be a living testimony of Christ and of the Gospel in the service of God and people.

3rd. The Birth of Christ in Bethlehem (Lk 2:1-20):

We pray that Christ be re – born in the hearts of the faithful, through the testimony of the missionaries and the preaching of the Word.

4th. The presentation of Jesus in the temple (Lk 2: 22-35):

We pray that parents will accept the missionary, consecrated and priestly vocation of their children as a gift from the Lord.

5th. The finding of Jesus in the temple (Lk: 2 41-52):

We pray through the intercession of the Immaculate Heart of Mary for fidelity and good formation of those in initial formation.

Prayers:

Lord! Our God, You are our Savior and Redeemer, through the intercession of St. Anthony Mary Claret, we present to you our prayers for all the Claretian Missions:

You are the Messiah, come and save us

- Lord, save your church, our Christian communities, which at times chose the way of power other than the place of service
- Lord! Save those that govern and show them the way to dedicate themselves to the service of the people as the only way to transform the society and render it profoundly human.
- Lord, save each and everyone of us, who choose other ways and then anchor our hope in ideological methods contrary to the cross
- Lord, save all those who are in need of our help and care, those who die of hunger, the sick who do not have the facilities to receive medical attention, and who are looking forward to our solidarity

Lord, listen to our prayers and help us so that those who want to accompany you like Maria at the foot of the cross, encounter like her the way to salvation. Through Christ Our Lord!

(Let us pray with confidence in the words Our Savior and Master taught us – Our Father)

Final prayers:

Lord, as we give you thanks for this celebration, we present to you our last petition: Help us with the example of Christ to confront all the difficulties and pains that are associated with missionary life so that we shall come to rejoice in your resurrection. You who lives and reigns forever and ever! Amen!

Silence and personal meditation

(if possible with background music). Many people in the world or even around me are suffering. What can I do as a person to identify and be in solidarity with them? I think that I have to make up my mind to be a sign of hope to them.

Prayers:

God and Father, permit us today to present to you our confident and united prayer. Your heart is capable to contain all the missionary worries, which motivated St Anthony Claret. We offer them to you saying: BLESSED BE GOD FOREVER!

- Receive, Lord, the offerings which we make for all the poor in the world, who are victims of inequitable distribution of the common good that you gave for all.

- Accept, Lord, the offerings of solidarity of all those who generously share their money, time, efforts and sacrifices to carry the Gospel to the poor.

- Lord, receive the reconciliatory offering we make for those that are abandoned, with whom we are indebted with justice and love

- *(You may add other intentions ...)*

- Our Father.....

Concluding prayer

Lord, may the Eucharist (our celebration) that we have celebrated be our courage and strength so as to live like authentic Apostles in the style of St. Anthony Mary Claret, bearing witness to the resurrection of Christ, source of fullness, truth and good. We make our prayer, through Christ Our Lord! Amen!

3RD DAY

Universal Claretian Mission: CARRYING TOGETHER THE CROSS



ENTRANCE RITE

Introduction:

It is dangerous to live like Christ. Sharing His life leads all His followers to the foot of the cross. The cross frightens and scandalizes us. The cross is the companion of the missionary commitment. Though it frightens us, it can not be substituted. This day of the Claretian Universal Mission will give us the possibility of contemplating it. Today, in this 3rd day of the "Tridum", let us allow ourselves to be taught by Jesus of Nazareth, the supreme art of giving one's life, which is the greatest love. May Fr. Claret, whom we are remembering in these days, help us to get closer to the Paschal mystery which is the door and center of missionary commitment.

Greetings from the celebrant *(some introductory words)*

Opening prayer:

God our Father, origin of all good, who has showed us in Christ's giving of himself on the cross an example, grant that this Christian Community which has come together to ask for courage and fidelity before the difficulties and

sufferings because of her solidarity with those in need, may discover in the cross of Christ the sign of apostolic charity. We make our prayers through Christ our Lord! Amen!

Liturgy of the Word

Scriptural readings

- 2 Cor. 4,7-18: (Like common clay pots)
- Jn 15,18-16,4: (challenges and persecutions)

Homily *(Life situation – the sense of the cross)*

The cross of Jesus is a message: A message which cannot be understood if we do not allow ourselves to be touched by contemplating the mystery of the cross. It is difficult and even impossible to understand the cross of Christ – and the cross of each Christian- without having a spiritual reflection.

The senselessness of the cross: The cross has no sense for one who only hopes in the efficacy of the material things; in technical programs, or in social projects. It makes no sense for who ever that does not dedicate time and space to interior life

The cross does not mean anything, but an obstacle and created difficulty for those who do not know how to open to mysteries, who does not accept the wisdom from above, who think that the love of God responds to human desires in a superficial immediate manner without wasting time.

The Cross becomes an obstacle for one who has no courage to dispose and abandon himself to God's hand.

Symbolic action: Prepare some crosses and invite the participants to come and take one cross each in a moment during the celebration. This will depend on the number of the participants and each one should express in a loud voice the motive for this action.

Silence and personal reflection *(with background music)*. *How do I carry my cross? What actually does the cross signify for me? How can I help others to carry their cross?*